



Troop 23 – Hot News

June 8, 2020

GOOD NEWS:

Congratulations to Josh Lockard for passing his 1st class BOR! Josh is looking forward to working on his leadership skills in the coming months. Well done Josh!

UPDATES ON ADVANCEMENTS:

Make sure to read the email from the Advancements Chair that was sent out last Friday. This email has important information about cyber chip, advancement tracking, rank requirements, and much more. Please take the time to read this information, as it will be important to help our Scouts achieve ranks and merit badges while we're still unable to meet in person.

SERVICE HOURS/REQUIREMENT OPPORTUNITY: There are still spots available to provide a meal to the residents of the Midwest Shelter for Homeless Veterans (MSHV). If you'd like to help or need service hours please consider signing up. Meals can be homemade, store bought, or ordered from a restaurant. MSHV currently has five adult male residents with no dietary restrictions. Signups for available slots and more details are available in the attached schedule.

<https://www.signupgenius.com/go/30E0444ACA623A0FC1-meals>

SUMMER CAMP-SCHOLARSHIP DEADLINE APPROACHING:

Summer Camp has been rescheduled (pending Leader and Scout availability, as well as approval by State & County Boards of Health) to the week of July 19-25. For scouts who want two weeks the "second" week would potentially be July 12-18.

The Ryan Mademann Campership is still accepting applications. This merit-based Campership requires an essay from the Scout describing his goals for the upcoming summer camp and provides \$200 to two Scouts. Applications are due by June 15. For more details and to submit your application, see our troop website at <https://troop23wheaton.org/about/happenings/2020-camperships/>. Any questions please contact Brian Dunbar dunbarbrian83@gmail.com

CALENDAR UPDATES:

Check here <https://troop23wheaton.org/about/happenings/2020-calendar/> for the current schedule.

IF YOU HAVE ANY QUESTIONS AND/OR FEEDBACK, PLEASE CONTACT:

- Jeff Jeffers, Scoutmaster at frankejeffers@yahoo.com
- Brian Dunbar, Committee Chairman at cell: 501.554.0016