



# Troop 23 – Hot News

## July 13, 2020

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### **NOW AVAILABLE – TROOP 23 SUMMER CAMP 2019 PHOTO BOOK:**

We're happy to announce the Troop 23 Summer Camp 2019 Photo Book is now available. Troop 23 offers HUGE thank yous to the volunteers who made this book possible:

- Thank you, Mary Tiberi, for the design and layout of the book;
- Thank you, Judith Zapf, for the awards pages, pagination and index; and,
- Thank you Rick Busse, Sherri Sanders, Eric Ostensen, Deb Evans, Julie Carlson, and Cher and Doug Kachelmuss for images.

This year's book continues the tradition of capturing summer camp fun with a fresh new design. It includes the familiar class-picture-like shots of each Patrol and the full-page recap of Scouts receiving the Living the Law Awards. New for the 2019 book, we've added pages listing all the slide awards presented at the conclusion of Summer Camp and have included an Index making it easier to find shots of Scouts and Patrols. This year's book can be viewed here: <https://link.shutterstock.com/e/rPmuKqK7T7>

It can be ordered from Shutterfly and has a retail price of \$77.57 plus \$14.29 for tax and shipping. Families are encouraged to sign up with Shutterfly and watch for sale pricing. Shutterfly is currently offering "40% of Everything and Unlimited Free Pages" and a Google Search can find a promo code for free shipping which brings the price of the book down to \$61.83.

### **PATROL BOXES:**

Last chance for patrols to clean and prepare their patrol boxes for summer camp! Please contact Mr. Busse at [bussephoto95@icloud.com](mailto:bussephoto95@icloud.com). *(A reminder to Scouts that if you email Mr. Busse you must cc another adult or parent on that email).*

### **SUMMER CAMP INFO:**

Summer Camp info is at <https://troop23wheaton.org/about/happenings/summer-camp-at-cfl/>

### **CALENDAR UPDATES:**

Check here <https://troop23wheaton.org/about/happenings/2020-calendar/> for the current schedule.

### **IF YOU HAVE ANY QUESTIONS AND/OR FEEDBACK, PLEASE CONTACT:**

- Jeff Jeffers, Scoutmaster at [frankejeffers@yahoo.com](mailto:frankejeffers@yahoo.com)
- Brian Dunbar, Committee Chairman at cell: 501.554.0016