



Troop 23 – Hot News October 5, 2020

CALENDAR UPDATES: For the full calendar, visit <http://troop23wheaton.org/>

- 10/5-Monday - 6-7:00 p.m. Troop Meeting, Northside Park
 - 10/12-Monday - 6-7:00 p.m. Troop Meeting, Northside Park
 - 10/19-Monday – 6-7:00 p.m. Troop Meeting, Northside Park
 - 10/26-Monday – 6-7:00 p.m. Troop Meeting, Northside Park
 - 10/30-11/1 – Fri-Sun Campout: Cantigny
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2021 CONSENT FORM, DUES, AND PROGRAM FEES- DUE 11/2/20:

On Sunday, 10/4, Troop 23 families should have received an e-mail regarding forms and fees for next year. Dues are \$150 per Scout. The increased fees were detailed in the email and are a pass-through directly to Boy Scouts of America and Three Fires Council. For 2021, Troop 23 will be waiving Program Fees for all Scouts regardless of a Scout's participation or non-participation in the 2020 Fundraisers. This is in response to current conditions that may prevent a Scout's participation in fundraisers due to financial, health and/or safety concerns. The Troop Committee has reviewed Troop 23's current financial standing and is confident the troop can remain viable in 2021 without collecting program fees. All Scouts looking to be a part of Troop 23 in 2021 must submit these items to the Registration Table at an upcoming meeting no later than Monday, 11/2/20 to be included on the official Troop 23 roster. Dues can be paid by cash, check, or Scout Account funds. If a Scout has decided to no longer participate with Troop 23, please contact Jeff Jeffers (frankjeffers@yahoo.com) so we can update our records accordingly.

VOLUNTEER POSITION AVAILABLE:

Advancements Coordinator – This role for Troop 23 involves tracking and recording advancements for each scout's rank and requirements. Time involved on average is equivalent to attending Monday night Troop Meetings plus about 1/2 day per week. Please contact Julie Noordhoek if interested or if you have any questions. julie@burritcarlson.com

IF YOU HAVE ANY QUESTIONS AND/OR FEEDBACK, PLEASE CONTACT:

- Jeff Jeffers, Scoutmaster at frankejeffers@yahoo.com
- Brian Dunbar, Committee Chairman at cell: 501.554.0016