



## Troop 23 – Hot News

### November 22, 2021

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#### TROOP CALENDAR:

For the full calendar, visit <http://troop23wheaton.org/>

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|-----------------------------|---------------------------------------|
| • 11/22 Monday, 7:30-9:00pm | NO Troop Meeting (Thanksgiving Break) |
| • 11/29-Monday, 7:30-9:00pm | Troop Meeting                         |
| • 12/4-Saturday, time TBD   | Fallen Hero Wreath Laying Ceremony    |
| • 12/6-Monday, 7:30-9:00pm  | Troop Meeting                         |
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#### **CHRISTMAS SHARING 2021:**

First Pres' Christmas sharing event is being held 12/11. First Pres plans to contribute the following 1) to raise \$20,000 to purchase gift cards for 200 families, 2) "Non-Food" boxes containing items that LINK cards cannot pay for, 3) boxes of fresh food from Northern Illinois Food Bank, and 4) new winter coats which the church previously purchased.

How can Scouts help First Pres? Consider donating towards the gift cards or by filling up a Non-Food box. Donations towards gift cards can be made here <https://onrealm.org/FirstPresbyteri76780/-/form/give/now> *Be sure to select "Christmas Sharing" when choosing the Fund.* The boxes and list of supplies to fill them with are available at First Pres in the Rotunda. Filled boxes can be delivered to Holy Cross Church, 802 E. Geneva Rd., between 12/6 and 12/10 (they should be able to fully close so they can be stacked). Thank you for supporting Christmas Sharing!

#### **SAVE THE DATE:**

Save the date for this year's Lock In! It will be December 29-30 at First Pres. More details and info to come!

#### **VOLUNTEER NEEDED FOR EAGLE RECOGNITION BOOKS:**

The troop is looking for a volunteer to take over the role of preparing Recognition Books for Eagle Scouts. This is a great opportunity to help, especially for a someone who may have limited time to help. This involves sending out letters to public officials, sports teams, organizations, etc. asking for them to write a congratulatory letter to the Scout on achieving that rank and then assembling the letters into the binder. If you are interested, please contact Heather Herr at [hvherr95@gmail.com](mailto:hvherr95@gmail.com) or Tim Herr at [thherr@yahoo.com](mailto:thherr@yahoo.com).

#### **SEA BASE SCUBA LIVE ABOARD ADVENTURE:**

There is currently one open spot for the T23 Scuba Live Aboard Adventure next spring. You must be 15 and be a certified as a recreational diver before the trip starts (Mar 25, 2022). There is still time to get certified! If you are interested in participating, please contact Mr. Herr at [thherr@yahoo.com](mailto:thherr@yahoo.com)

#### **IF YOU HAVE ANY QUESTIONS AND/OR FEEDBACK, PLEASE CONTACT:**

Rick Busse, Interim Scoutmaster at [bussephoto95@icloud.com](mailto:bussephoto95@icloud.com)

Jeff Jeffers, Scoutmaster at [frankejeffers@yahoo.com](mailto:frankejeffers@yahoo.com)

Judith Zapf, Committee Chair at [judez21@sbcglobal.net](mailto:judez21@sbcglobal.net)