



Troop 23 – Hot News

November 17, 2025

TROOP CALENDAR:

For the full calendar, visit <http://troop23wheaton.org/>

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| • 11/17- Monday, 7:00-8:30 pm | Troop Meeting |
| • 11/22-23, Saturday-Sunday | Wreath Pick Up |
| • 12/01- Monday, 7:00-8:30 pm | Troop Meeting |
| • 12/06- Saturday | Fallen Heros Wreath Laying |

JANUARY CAMPOUT:

A payment of \$25 is due by Monday, November 17 from Scouts planning to attend the USS Silversides/Owasippe Cabin campout on Jan 17-19 (Sat-Mon). This will help offset the costs of both. **If you do not sign up, we cannot guarantee you a spot later.** We currently have 2 adults signed up.

WREATH PICKUP:

An email with details and a sign up for your wreath pick up time has been sent out this week. If you didn't receive this information about Wreath Pickup, ask your Patrol Leader for information or contact Carrie Olsen at carrieolson91@gmail.com

SERVICE UPDATES:

December: Once again we will be helping with First Presbyterian Church's Christmas Sharing Program. I think we can all agree that this program is more important than ever this season. With the reduction in scout numbers at meetings, it has been decided that Troop 23 will commit to three sudry boxes. Your scout will be assigned 1-2 items to bring in. All of these items can be purchased at the dollar store. Everything must fit into the box, please no Costco size toilet paper or paper towels. Cube shaped boxes of tissues work best. Please see the sample photo of appropriate items. All items are to be unopened and unused. Items were assigned during our meeting on Monday, November 3rd-see your Patrol Leader if you have questions. Items must be returned by Monday, December 1st. Please email (Nicole.MacKinnon@cusd200.org) if you would also like to complete a sundry box as a family. Thank you for your support.

January: We will be volunteering at Feed My Starving Children on Monday, January 26th from 7:15-8:45 PM at the Aurora location. This will take the place of our regularly scheduled meeting that evening. We have 25 spots to fill. This is a wonderful opportunity to serve as a family. Please click on this join link to register: <http://www.fmssc.org/join-group?joincode=WKXXVK>

2027 WORLD SCOUT JAMBOREE

The **World Scout Jamboree** is held every four years. In 2011 it was held in Sweden, 2015 Japan, 2019 USA, 2023 South Korea. The next Jamboree will be held in **Gdansk, Poland** in the summer of **2027** and will have approximately 45,000 Scouts and leaders from over 140 countries in attendance. For youth participants, it is a once in a lifetime opportunity to be able to live in a tent city where they are camping next to Scouts their own age from all over the world. They get a chance to meet Scouts from countries they are reading about in school or that their family is from, or practice their foreign language skills. We will be in Poland for over two weeks, with a pre-tour for a few days and then about 10 days at the Jamboree itself. Participants must be between age 14-17 at the start of the Jamboree on July 30, 2027. Anyone older than that can apply to be a unit leader or on staff. Anyone younger than that will have to wait for the 2031 Jamboree in Denmark. Registration is open. So far, they have over 400 youth and adults registered from 44 states. More information can be found here:

World site: <https://www.jamboree2027.org/>

US contingent: <https://wsj2027.us/> (registration; form has costs)

Facebook: <https://www.facebook.com/groups/1248199950271418>

PARENTS OF TROOP 23 FACEBOOK PAGE:

Reminder that Troop 23 has a Facebook group page for parents/families where Troop news and updates are often posted. If you'd like to join the group request an invite here:

<https://www.facebook.com/share/g/19bugHWUgW/?mibextid=wwXlfr>

HOT NEWS INFO:

Have some information for the weekly Hot News? Please forward the details of your news item to ruthlange@yahoo.com by Noon on Sundays and it will be included in that week's issue.

IF YOU HAVE ANY QUESTIONS AND/OR FEEDBACK, PLEASE CONTACT:

Steve Yates, Scoutmaster at steve@srtware.com

Jeff Jeffers, Committee Chair at frankejeffers@yahoo.com 630-456-5043

